



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Allen M. Christensen			(801)782-5600	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1233 East 2250 North		North Ogden	AL	84414
Office	District Number	County	Political Party	
Utah Senator	19	Multi-County	Republican	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Allen M. Christensen</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Allen M. Christensen</u>
Signature of Candidate
<u>1/08/2009</u>
Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name <b>Christensen</b>	
Date of Report <b>1/08/2009</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Year End</b>			
Beginning Date: <b>10/29/2008</b>			
Ending Date: <b>12/31/2008</b>			
Due Date: <b>1/12/2009</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$26,983.76</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$7,350.00</b>	<b>\$42,196.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$34,333.76</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$5,960.63</b>	<b>\$22,644.30</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$28,373.13</b>	

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Candidate or Officeholder's Last Name <b>Christensen</b>	
Date of Report <b>1/08/2009</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
10/31/2008	Beardall, James C	1646 Lakeview Way Ogden, UT 84403				\$1,000.00
10/31/2008	Friends Of Weber/Davis	PO Box 150371 Ogden, UT 84415				\$1,000.00
10/31/2008	John E. Lindquist	3434 Washington Blvd. Suite 313 Ogden, UT 84401				\$500.00
10/31/2008	MTC Management & Training Corp	500 North Market Place Dr. Centerville, UT 84014				\$500.00
10/31/2008	Staker Parson Companies	P.O. Box 3429 Ogden, UT 84409				\$500.00
10/31/2008	Steed, Steven	2247 Camino Way Salt Lake City, UT 84121				\$100.00
10/31/2008	Utah Ophthalmology PLTCL Act Committee	310 East 4500 South #500 Salt Lake City, UT 84107				\$250.00
11/3/2008	Dairy Farmers Of America PAC	9775 East 97th Pl Henderson, CO 80640-8460				\$500.00
11/6/2008	Karras, Nolan E.	4695 South 1900 W Roy, UT 84067				\$1,000.00
11/11/2008	Sunsetridge Development Partners A Woodbury-Hunt Development Co	2733 East Parleys Way #300 Salt Lake City, UT 84109				\$500.00
12/16/2008	Gold Cross	1717 S Redwood Rd SLC, UT 84104				\$1,000.00
12/16/2008	Holcim	201 Jones Rd. Waltham, MA 02451				\$500.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$7,350.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$7,350.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Christensen</b>	
Date of Report <b>1/08/2009</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
10/31/2008	Boys And Girls Clubs Of Utah	donation				\$275.00
10/31/2008	Grizzly Graphics	signs				\$4,878.62
11/1/2008	Key Bank	bank fees				\$3.50
11/24/2008	Tod Schroeder	Sign and Literature Design				\$800.00
12/31/2008	Key Bank	Bank Fees				\$3.51
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$5,960.63</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$5,960.63</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed